

Poznań, Poland 17-21 September 2018

APPLICATION FORM for exhibition at WCC 2018

application deadline: **10 August 2018**

Invoice details:

Applicant (full name):							
Street, no.:	Postal code:	City:	District:				
Country:	Phone:	Fax:					
Address for organizational issues (if different)			E-mail:				
			Internet:				
Owner or manager of company (name, position):							
Contact person (name, mobile phone, e-mail):							
Company registration - no: Date and place:			Tax ID / EU VAT ID:				
Information about Applicant: (mark where applicable)	<input type="checkbox"/> manufacturer	<input type="checkbox"/> trader	<input type="checkbox"/> others				
I hereby declare my consent to receive marketing information from Poznań International Fair Ltd. on a/m e-mail address (according to Act on Electronic Service Providing of 18 th July 2002, published in Journal of Laws no 144 item 1204).			<table border="1"> <tr> <td>YES</td> <td>NO</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	YES	NO	<input type="checkbox"/>	<input type="checkbox"/>
YES	NO						
<input type="checkbox"/>	<input type="checkbox"/>						

We apply for a participation in an exhibition accompanying the congress WCC 2018 and we place the following order:

EXHIBITOR AND PARTNERSHIP PACKAGES	Net lease price in PLN*	Package required
EXHIBITOR PACKAGE Registration for 1 delegate, Congress Dinner invitation for 1 delegate, raw exhibition space of 4 m2, logo in congress programme, logo on the website, bag insert	5 000,00 PLN	<input type="checkbox"/>
BRONZE PACKAGE Registration for 2 delegates, Congress Dinner invitations for 2 delegates, raw exhibition space of 6 m2, congress programme: logo and 1/2 page, logo on the website, bag insert	7 000,00 PLN	<input type="checkbox"/>
SILVER PACKAGE Registration for 3 delegates, Congress Dinner invitations for 2 delegates, raw exhibition space of 10 m2, congress programme: logo and 1 page, logo on the website, bag insert	11 000,00 PLN	<input type="checkbox"/>
GOLD PACKAGE Sponsor's promotional material in 2 lecture halls up to 160 pax, research or technical presentation (up to 25 min + 5 min for questions), registration for 3 delegates, Congress Dinner invitations for 3 delegates, raw exhibition space of 10 m2, congress programme: logo and 1 page, logo on the website, bag insert	18 000,00 PLN	<input type="checkbox"/>
PLATINUM PACKAGE Sponsor's promotional material in 3 lecture halls up to 160 pax, research or technical presentations (up to 25 min + 5 min for questions), registration for 3 delegates, Congress Dinner invitations for 3 delegates, raw exhibition space of 15 m2, logo on badge lanyards, congress programme: logo and 1 page, logo on the website, bag insert	25 000,00 PLN	<input type="checkbox"/>
DIAMANT PACKAGE Publication of sponsor's promotional movie, sponsor's promotional material in the main lecture hall, research or technical presentations (up to 25 min + 5 min for questions), publication of Sponsor's promotional movie, registration for 4 delegates, Congress Dinner invitations for 4 delegates, exhibition space of 20 m2, logo on badge lanyards, congress programme: logo and 2 pages, logo on the website, bag insert	64 000,00 PLN	<input type="checkbox"/>

* NET prices do not include VAT. The value added tax will be included in the invoice if applicable. Settlements with foreign customers are performed in EUR in accordance with an average euro exchange rate stipulated in Regulations for WCC 2018 Participants.

Condition of payment:

100% of the gross value of the ordered service **should be paid within 14 days after registration, but not later than 30 August 2018.** We commit to regulate the order fee according to the payment rules defined in the Application Form A1.

BY SIGNING THE PRESENT APPLICATION FORM WE DECLARE TO COMPLY WITH THE FOLLOWING: REGULATIONS FOR PARTICIPANTS OF IFIP WCC 2018 **

** REGULATIONS are available on the website wcc2018.put.poznan.pl/; on request regulations, provisions and terms will be send by email.

_____ Place and date	_____ Applicant's stamp	_____ Signature of person authorized to Applicant's representation
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